



## EAST SALINAS GRANT APPLICATION

All art festivals, programs and cultural groups located in East Salinas are eligible to apply, thanks to funding from the David and Lucille Packard Foundation. (Please note: We only award one grant per organization per year.)

The purpose of these grants is to further increase access and opportunity for East Salinas residents. Arts Council staff will also provide consultation and help selected groups connect with additional resources. The grants are for groups that may or may not have a 501(c)(3) designation but are organized with a board of directors or leadership committee.

Community Engagement Coordinator Berniz House will answer questions in English or Spanish at any time. –. Groups are welcome to apply anytime; requests will be reviewed monthly. Submit this completed form with the requested attachments to: [Berniz@arts4mc.org](mailto:Berniz@arts4mc.org). If you have any questions, please feel free to contact Berniz at (831) 250 – 6184.

1. Organization Name: \_\_\_\_\_

2. Mailing Address \_\_\_\_\_

3. Phone \_\_\_\_\_ Fax \_\_\_\_\_

4. Website \_\_\_\_\_ Facebook Page \_\_\_\_\_

5. Check here if you are a 501(c)(3)  EIN \_\_\_\_\_

Check here if you have a fiscal agent:

Name of Fiscal Agent \_\_\_\_\_

Contact Name and Address \_\_\_\_\_

6. Organization Contact Person \_\_\_\_\_

Address (if different) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Board of Directors: President/Chair: \_\_\_\_\_

Contact Info: \_\_\_\_\_

7. Project Title \_\_\_\_\_

8. Request is for:

**Please check ONE of these:**

**Indicate Amount Requested**

\_\_\_\_\_ Festival (Maximum \$3,500)

\$ \_\_\_\_\_

\_\_\_\_\_ Program (Maximum \$4,500)

\$ \_\_\_\_\_

\_\_\_\_\_ Materials (Maximum \$2,500)

\$ \_\_\_\_\_

9. Please provide one paragraph for each of the following:

Organization Mission:

Community Need / Opportunity Addressed:

Program Goal:

Requested Project Description/ Tentative Date & Location:

10. Program Budget

REVENUE

Revenue Requested: \_\_\_\_\_

Revenue Other Sources: \_\_\_\_\_

Total Revenue: \_\_\_\_\_

EXPENSES

Contractor Fees \_\_\_\_\_

Artist Fees \_\_\_\_\_

Travel \_\_\_\_\_

Marketing \_\_\_\_\_

Supplies \_\_\_\_\_

TOTAL \_\_\_\_\_

11. Please Attach

- 501(c) (3) letter or Fiscal Sponsor Letter if available
- Committee or Board of Directors (including city/town of residence and occupation)
- 1 Recent article or photo that appeared in the News OR Letter of Recommendation
- Signed letter of approval from Board President or Group Leader
- Current organization budget

**Please make sure all items are included with the application to avoid any delays in processing.**