



## COMMUNITY ARTS GRANT APPLICATION - East Salinas

All arts festivals, programs and cultural groups based in East Salinas are eligible. We review applications each month and notify you within 60 days. If you have questions in English or Spanish, please contact [berniz@arts4mc.org](mailto:berniz@arts4mc.org). To submit, send a scanned copy of this application with all attachments to [berniz@arts4mc.org](mailto:berniz@arts4mc.org).

1. Organization Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Phone \_\_\_\_\_
4. Website \_\_\_\_\_ Facebook Page \_\_\_\_\_
5. Check here if you are a 501(c)(3):      Yes \_\_\_\_\_ No \_\_\_\_\_  
If Yes, EIN \_\_\_\_\_  
If No, Check here if you have a Fiscal Sponsor:    Yes \_\_\_\_\_ No \_\_\_\_\_  
Name of Fiscal Agent \_\_\_\_\_  
Contact Name and Address \_\_\_\_\_
6. Contact Person \_\_\_\_\_  
Title \_\_\_\_\_  
Address (if different) \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_
7. Program/ Project Title \_\_\_\_\_ Program/Project Dates \_\_\_\_\_
8. Request is for: *(Please check ONE of these:)*                      Amount Requested  
  
Festival                                      \_\_\_\_\_                      \$ \_\_\_\_\_ (Maximum \$3,500)  
Program Support                              \_\_\_\_\_                      \$ \_\_\_\_\_ (Maximum \$3,500)  
Materials                                      \_\_\_\_\_                      \$ \_\_\_\_\_ (Maximum \$2,500)

## ATTACHMENTS (enclose in the following order)

- ❖ Provide one paragraph for each of the following (3,000 characters NOT including spaces)
  - Organization Mission
  - Community Need / Opportunity Addressed (*Include Number and Demographics of People You Will Serve*)
  - Program/Project Description and Uniqueness in Monterey County
  
- ❖ Program Budget
  - List Major Sources of Income
  - List Major Expenses
  - If needed, attach an explanation of unusual income or expenses
  
  
  
  
  
  
  
  
  
  
- ❖ Support Documents:
  - \_\_\_ 501(c)(3) letter or Fiscal Sponsor Letter
  - \_\_\_ Committee or Board of Directors (including city/town of residence and occupation)
  - \_\_\_ 1 Recent article or photo that appeared in the News OR Letter of Recommendation
  - \_\_\_ Signed letter of approval from Board President or Group Leader
  - \_\_\_ Organization Budget for Current Year